

## WEEKLY REMINDERS:

1. Sign up for the next SATs is by November 5th and ACTs is Nov. 6th.
2. Nonfiction Outside Reading #2 due November 23rd (Book Jacket) and artistic visual to accompany (food, sculpture, etc. that relates to book). SEE BOOK TALK REQUIREMENTS--BELOW.

**WOTW:** hyperbole (n) - an exaggeration or overstatement.

### Period 1, 3, 4, 7:

1. Continue with personal budget worksheet using links on wikispace to determine one's budget based on one's selected job, either following post-secondary education, military, or going straight to the workforce.
2. This is our last day to work on the Budget Worksheet in class.

### Period 6:

1. Continue with personal budget worksheet using links on wikispace to determine one's budget based on one's selected job, either following post-secondary education, military, or going straight to the workforce.
2. This is our last day to work on the Budget Worksheet in class.

### Period 8:

1. Continue reading Henry David Thoreau's Walden Excerpt located under the Transcendentalism link on wiki. Discuss and paraphrase [Paraphrasing: To paraphrase is to include the ideas or information from an original source in your paper by rephrasing those ideas or information in *your own words*. The key to successful paraphrasing is to use as few words as possible from the original text--be mindful not to change the meaning that you are trying to convey as you rephrase--and to cite your paraphrase. Without proper citation, your paraphrase could be construed as plagiarism.]  
--from <http://www.plagiarism.org/citing-sources/how-to-paraphrase/>

**JUNIORS:** College Fair at Pitt-Titusville is Nov. 12th. All are going unless you opt out by returning the reverse permission slip (Mrs. Schaffner has them).

BOOK TALK REQUIREMENTS (SEE BELOW):

OUTSIDE READING #2

NONFICTION

Due Date: Nov. 23rd (Book Talk)

- ❖ Create a book jacket (that actually fits over your book) which includes:
  - Outside
    - new pictures, drawings, symbols that are about the book's contents
    - title, author, publishing company information
    - favorite passage (on back) w/pic of author and short bio info.
    - front AND back are covered and well-designed (and in color)
  - Inside
    - 2 parts
      - inside front--7-10 facts/summary information about book
      - inside back--3-5 personal evaluations (Likes/Dislikes) about book
- ❖ Book Talk
  - 7 minutes long
  - Artistic visual should accompany your talk--it must show time invested and relate directly to the book (food is acceptable but not required)
  - No more than 1-2 minutes used reading from book.
  - Explain Book Jacket